



## NOTICE AND AGENDA

### SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, January 17, 2017 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, January 17, 2017, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

#### I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Sallee Orr

#### II. PUBLIC COMMENTS – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.

Please limit your comments to three minutes.

#### III. RECOGNITION OF SCOUTS AND STUDENTS

#### IV. CONSENT AGENDA

- A. Approval of December 6, 2016 and January 3, 2017 Council Minutes
- B. Approval of December Warrants Register

#### V. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 17-01** – Approving Amendments to the General Plan
- B. Consideration of **Ordinance 17-02** – Allowing and Regulating Bees in South Ogden City
- C. Consideration of **Ordinance 17-03** – Amending SOC 10-1-8(A), Clarifying the Preliminary Site Plan Approval Process for Various Zones in the City
- D. Consideration of **Resolution 17-03** – Approving Homeland Security Grant Articles of Agreement
- E. Consideration of **Resolution 17-04** – Approving an Agreement With Midway West for South Ogden Days Carnival
- F. Consideration of **Resolution 17-05** – Approving the 2016 Moderate Income Housing Report

## **VI. DISCUSSION ITEMS**

- A.** Discussion on Ordinance Providing for the Use of Development Agreements

## **VII. REPORTS**

- A.** Mayor
- B.** City Council Members
- C.** City Manager
- D.** City Attorney

## **VIII. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER**

## **IX. ADJOURN**

Posted and emailed to the State of Utah Website January 13, 2017

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1<sup>st</sup> and 2<sup>nd</sup> floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on January 13, 2017. Copies were also delivered to each member of the governing body.

  
Leesa Kapgtanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

**FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA**